The Prophets of Israel

Critical Studies in the Hebrew Bible 2

by Reinhard Kratz

This book offers an up-to-date and readable introduction to the manifold literary and historical problems of biblical prophecy. Reinhard Gregor Kratz provides the reader with a clear analysis of the development of the institution of prophecy in ancient Israel and Second Temple Judaism. Through a close reading of the prophetic corpus he demonstrates that in biblical tradition we have to distinguish between the historical and the literary prophet. The historical prophet is a representative of ancient Israelite religion while the literary prophet—as presented in the biblical books—is part of the tradition of emerging Judaism. This development from historical representative to literary figure guides the analysis, and it becomes clear that the special character of biblical prophecy as encountered in the books of the Bible is the result of a long process of tradition during which older material is reworked, restructured, and applied to new situations. The book takes the distinction between the historical and the literary phenomenon of prophecy seriously and, therefore, focuses primarily on the literary tradition. This tradition is recognized as such and should not be confused with the historical prophet and his words. After an overview of various models of interpretation of biblical prophecy, Kratz considers first the broader historical background and the phenomenology of prophecy in the ancient Near East and ancient Israel. Then he moves on to the literary evidence of prophecy in biblical tradition and its historical context, including the earliest commentaries on prophetic books, the Pesharim from Qumran. The study concludes with an appendix that introduces the reader to the scholarship on the prophets and provides some suggestions for further reading.

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Table of Contents

1. The Law and the Prophets: Models of Interpretation
2. Mantic and Magic: Prophecy in the Ancient Near East
3. Kingmakers and Miracle Workers: Prophets in Israel and Judah
4. Inspiration and Interpretation: The Books of the Prophets
5. “The End Has Come”: The Beginnings of the Prophetic Tradition
7. “Comfort, Comfort My People”: The Endings of the Prophetic Tradition
9. “Its Interpretation Is”: The Prophets in the Dead Sea Scrolls
10. “Not to Abolish but to Fulfill”: The Prophets in the New Testament
11. Research on the Prophets: Problems and Perspectives

Chronology
Index of Authors
Index of Scripture
Index of Other Ancient Sources